



# Interagency Advisory Council on Homelessness to Housing

## Meeting Notice and Agenda

**Date and Time of Meeting:** Thursday, August 21, 2025 @ 1:00 pm

**Name of Organization:** Interagency Advisory Council on Homelessness to Housing

**Webinar:** **Microsoft Teams Meeting**

- Join on your computer or mobile app via Microsoft Teams with the following link: [Join the meeting now](#)

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**Audio Only:**

- Join the Microsoft Teams meeting via telephone by dialing the number below and entering the phone conference ID when prompted: [+1 775-321-6111,525220583#](#) United States, Reno
- Phone Conference ID: 525 220 583#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**

## AGENDA

- Welcome, Call to Order, and Roll Call:** Abigail Bagolor
- General Public Comments**  
*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Comments will be limited to three minutes.*  
*If you are making a public comment via phone, please call 1-775-321-6111 Phone Conference ID 525 220 583#.*
- For Possible Action:** Discussion and possible approval of meeting minutes from May 22, 2025, Interagency Advisory Council on Homelessness to Housing (ICHH).
- For Possible Action:** Discussion and possible action regarding the review of housing applications from the Nevada Housing Division – Stephen Aichroth

5. **For Information Only:** Division of Social Services, discussion of DSS's support at the Courtyard involving social work staff and the SOAR Program – Kelly Cantrelle
6. **For Information Only:** Presentation from Campus for Hope Foundation. – Kim Jefferies
7. **For Information Only:** Presentation from Lived Experience Advisory Board on their work with and within Washoe County – Echo Gill and Lawrence Dodson
8. **For Information Only:** Presentation from Southern Nevada Lived X Team on their recent Ordinance Ban Survey and 2023 Annual Report – Martin Castro
9. **For Information Only:** Nevada Homeless Alliance, 2024 overview and future outlook– Dr. Catrina Grigsby-Thedford
10. **For Possible Action:** Interagency Advisory Council on Homelessness to Housing Technical Assistance Committee (ICHHTA), update on the Strategic Plan and ICHH's involvement moving forward – Brooke Page
11. **For Information Only:** Discussion of agenda items for the next meeting on September 18, 2025.
12. **General Public Comments**  
*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.*  
  
*If you are making a public comment via phone, please call 1-775-321-6111 Phone Conference ID 525 220 583#.*
13. **Adjournment:** Tim Robb, Chair

#### **PLEASE NOTE:**

- Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that which is necessary for clarification, or necessary to decide whether to place the item onto a future agenda.
- Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. The matter may be placed on a future agenda for action.
- Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.
- Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.
- All times are approximate. The Council reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a lunch break.

- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the DWSS Homeless to Housing Unit at [DWSSH2H@dwss.nv.gov](mailto:DWSSH2H@dwss.nv.gov), no later than 24 hours prior to the time of the meeting.

Notice of this meeting and supporting materials are available on or after the date of this notice at the locations listed below, or you may contact the DWSS Homeless to Housing Unit via email at [DWSSH2H@dwss.nv.gov](mailto:DWSSH2H@dwss.nv.gov), no later than 24 hours prior to the time of the meeting.

For notice of all upcoming meetings, please subscribe to our ListServ at [DWSSH2H@LISTSERV.STATE.NV.US](mailto:DWSSH2H@LISTSERV.STATE.NV.US).

**Notice of this meeting was posted in the following locations:**

- DWSS Website: <https://dwss.nv.gov/Home/Features/Public-Information/>
- Nevada Public Notices: <https://notice.nv.gov>

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.